| · · · · · · · · · · · · · · · · · · · | | | | | | | | <u> </u> | |
|--|--|--|-----------------------------|-----------------|-------------------------|------------------------|-----------------|---------------|--|
| Attorney or Party Name, Address, Telephone and . ax Number and CA State Bar Number Wesley H. Avery, Esq. (CA Bar No. 155724) Joon Kim, Esq. (CA Bar No. 203042) SULMEYER, KUPETZ, BAUMANN & ROTHMAN | | | | | | | | | |
| A Professional C | orporation Avenue, 14 th Floo 90071 626-2311 | | | | | | | | |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA | | | | | 0 L | | | | |
| In re: | | | | | CASE NO - LA CO | 10000 Val | Apr | | |
| NELSON MacDO | ONALD, | , | Debtor(s). | | CASE NO.: LA 00- | THE COLOR OF LE | 13 PH 4: 2 | :ILED | |
| - | | NOTICE C | F SALE OF | ESTATE | PROPERTY | DENIA. | 22 | | |
| Sale Date: | May 8, 2001 | | | Time: 1 | 0:00 a.m. | | | | |
| Location: | Courtroom 1 | urtroom 1468, US Bankruptcy Court, 255 East Temple Street, Los Angeles, California 90012 | | | | | | | |
| T 6 O - 1 | The state of the s | ☐ Private | 1 - 4 - 4 - 4 - | £1 = - t. 1 t. | | 0004 | | | |
| Type of Sale: | Public | - i iivate | Last date to | ille objection | ns: <u>April 24,</u> | 2001 | | | |
| Description of | Property to b | e Sold: That pro | perty commonl | ly known as | <u>5721 Abilene Tra</u> | <u>il, Austin, Tex</u> | <u>as 78749</u> | <u>), APN</u> | |
| 04-1234-0701- | <u> </u> | egal description is | s as follows: LC | OT 11, BLOC | K F, SUBDIVISION | ON THE VILLA | AGE AT | | |
| WESTERN OA | KS, SECTION | III; RECORDER | 'S MAP REFER | RENCE MB7 | 77 PG 62-63. | " - | | | |
| | | | | | | | | | |
| | | | e and clear of | all liens. S | ee the MOTION | BY TRUSTE | <u> TO SE</u> | LL REAL | |
| PROPERTY ar | id its exhibits for | or further detail. | · · · | · | | | <u> </u> | | |
| Proposed Sale | Price: \$ 169, | 000.00 | | | | | | | |
| Overbid Proce | edure (lf Anv) |): Minimum overl | bid is \$174.000 | 0.00. and fu | rther overbids sh | nall be in \$5.0 | 100 00 ir | ocrement | |
| | | | | | ame terms and c | | | | |
| except the prop | | | | | | | | | |
| | | | ns or other int | terests, list | date, time and lo | cation of he | aring: | Same | |
| as the sale date | e, time and loc | ation as provided | l above | | | | | | |
| Contact Perso | n for Potentia | ı l Bidders (includ | de name, addre | ess, telephor | ne, fax and/or e-m | nail address): | | | |
| | | Joon Kim, Esq. | | | | | | | |
| | | SULMEYER, KUP | | | | | | | |
| 300 South Grand Avenue, 14th Floor, Los Angeles, C Telephone: (213) 626-2311; Facsimile: (213) 629-4 | | | | | | | | | |
| | | relephone. (213) (| <u>uzu-zə i i, Façsimli</u> | ic. (213) 029-2 | <u>+3∠U</u> | | | | |
| Date: 5 [JK0\FRM\431819 | 13/01 | · | _ | 10 | | | | | |

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DECLARATION OF SERVICE

- I, Wanda Lemon, the undersigned, declare:
- I am a citizen of the United States, over the age of eighteen (18) years and not a party to the within action.
- On this 13th day of April, 2001, at the direction of Joon Kim, a member 2. of the Bar of this court and as an employee in the law firm of Sulmeyer, Kupetz, Baumann & Rothman, A Professional Corporation, 300 South Grand Avenue, 14th Floor, Los Angeles. California 90071, I served the within:

NOTICE OF MOTION AND MOTION BY TRUSTEE TO SELL REAL PROPERTY; MEMORANDUM OF POINTS AND AUTHORITIES; DECLARATIONS IN SUPPORT THEREOF [11 U.S.C. § 363(b)(1), (f) and (m); and Fed. R. Bankr. P. 6004(a)-(c)] on the interested parties in this matter in the following manner:

3. Service by Mail. I declare that I served a true copy of the within document by United States First Class Mail, with postage thereon fully prepaid, to the following individual(s) at his (her, their or its) known address(es) as follows:

SEE ATTACHED SERVICE LIST.

4. Pending Sales Book. I declare that in, addition to the above service by mail, I made arrangements for an extra copy which was clearly marked "Copy for Notice of Pending Sales Book," as well as an executed Form 6004-2, which accompanied the original "notice of Sale of Estate Property" to be filed with the United States Bankruptcy Clerk, in accordance with Loc. Bankr. R. 6004-2.

I declare under penalty of perjury that the foregoing is true and correct. EXECUTED THIS DAY OF APRIL, 2001 AT LOS ANGELES, CALIFORNIA.